

**DUNCAN L. HUNTER**  
45TH DISTRICT, CALIFORNIA

**COMMITTEE ON ARMED SERVICES**

**SUBCOMMITTEES:**

**MILITARY PERSONNEL  
AND COMPENSATION**

**SEAPOWER AND STRATEGIC AND  
CRITICAL MATERIALS**

**SELECT COMMITTEE ON NARCOTICS  
ABUSE AND CONTROL**

**REPUBLICAN TASK FORCE  
ON AGRICULTURE**

**ASSISTANT REGIONAL WVP,  
WESTERN AND PLAINS STATES**



**Congress of the United States**  
**House of Representatives**  
**Washington, D.C. 20515**

December 20, 1984

REPLY TO:

**117 CANNON BUILDING  
WASHINGTON, D.C. 20515  
(202) 225-5672**

**DISTRICT OFFICES**

☐ **388 SOUTH PIERCE STREET  
EL CAJON, CA 92020  
INLAND  
(619) 579-3001  
COASTAL  
(619) 293-6383**

☐ **1101 AIRPORT ROAD, SUITE G  
IMPERIAL, CA 92251  
(619) 353-5420**

☐ **430 DAVIDSON STREET  
CHULA VISTA, CA 92010  
(619) 422-0893**

**LEGISLATIVE LIAISON**

**84-4847**

*DDA Pers.*

**Central Intelligence Agency  
Washington, D. C. 20505**

**Dear Sirs:**

Enclosed is correspondence from one of my constituents,  
STAT  regarding the FBI and the CIA.

I would appreciate you reviewing the statements in the  
correspondence. Please forward me the necessary information  
for reply and return the correspondence with your answer.

Thank you for your time and consideration in this matter.

Sincerely,

**Duncan Hunter  
Member of Congress**

**DH/ba  
Enclosure**

December 12, 1981

STAT

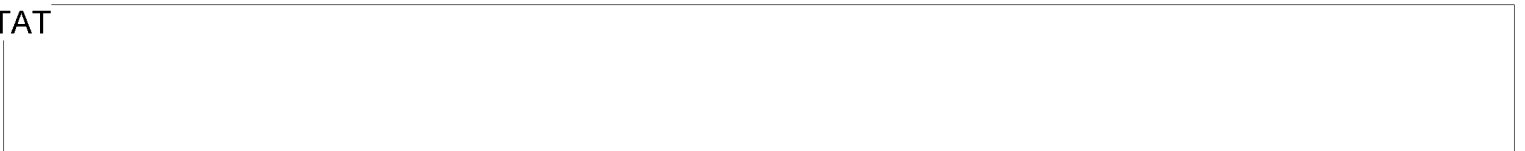


STAT

Congressman Duncan Hunter  
Sam Rayburn Office Building  
House of Representatives  
Washington D.C. 20515

Dear Congressman Hunter:

STAT



I'm interested in regarding some information  
about the FBI or the CIA. I'm thinking seriously  
about when I graduate in June (1985) going into the  
field of law enforcement.

I hope you can help me to find out information  
on my interests. Thank-you for your time. Please  
send me some information so I may start on my  
career. Thank-you.

Sincerely,

STAT

